## International Training on Resource & Environment Scientific Data Sharing and Disaster Risk Reduction Knowledge Service for “the Belt and Road” Application Form

(In English)

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| **Student No.** | | / | | | | | | Surname | | | |  | | | | Given Name(s) | | |  | | Sex |  |
| Current Nationality | |  | | | | | | Date of birth（YYYY-MM-DD） | | | |  | | | | Place of Birth (Province/State, Country): | | |  | | | |
| Passport type | | □Diplomatic □Service or Official  □Regular □Other | | | | | | | | | | Passport No. | | | |  | | | | | | |
| Date of issue  (YYYY-MM-DD） | | | |  | | | | | | | | | Expiration Date（YYYY-MM-DD） | | | |  | | | | | |
| Place of issue (Province/State, Country): | | |  | | | | | | | Education  Degree | | | | | □Doctor □Master □Bachelor □Under Bachelor | | | Education Major | |  | | |
| Your Current Occupation | | □Engineer/Technicians □Research Management □Research Specialist Staff □Official  □Senior Management □Professor/Teacher □Education/School administrator □Student □Medical Doctor □Healthcare/Medical management □Lawyer □Translator □Consultant □Industrial Designer  □Sales □Logistics/Trading/Logistics/Purchasing □Manufacturing/Operations □Others | | | | | | | | | | | | | | | | | | | | |
| Position | | □Ministry/Deputy minister □Director-general/ Deputy director □Division Chief/ Deputy Division Chief □Section Chief □Chairman/General manager/President/CEO □Director/Chief engineer/CTO  □Department director □Teacher □Specialist(technician) □Headmaster/President  □Department head □Professor/Associate Professor/Senior research fellow □Practicing physician/Licensed doctors □Others | | | | | | | | | | | | | | | | | | | | |
| Organization name | |  | | | | | | | | | Organization type | | | | | □Government agencies □Research institutions  □Universities □Companies and Enterprises  □Non-governmental Organization  □Other | | | | | | |
| Organization address | | | | | |  | | | | | | | | | | | | | | | | |
| Brief introduction  of your Organization  (within 400 characters) | |  | | | | | | | | | | | | | | | | | | | | |
| Brief Introduction to your Responsibilities(within 400 characters) | |  | | | | | | | | | | | | | | | | | | | | |
| Daytime phone number | | | | | | |  | | | | | | | Nighttime phone number | | | | |  | | | |
| E-mail |  | | | | | | | | Training Terms | | | | □First □Second □Third □Fourth □More than five times | | | | | | | | | |
| Upload your photo | | | | | Note: Your photo should be in .jpg format, of size below 200KB. As an adjunct, please send us your photo with this table. | | | | | | | | | | | | | | | | | |

Remarks:

1. This table can be extended to more than one page according to you need in filling process.
2. **Please send it to the following email address for the application before June 20.**

**Ms. Wang Yujie, wyj@lreis.ac.cn**

1. For any question, please contact the following:

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